PUBLIC WORKS FACILITY 180 Vickers Drive Milford, DE 19963 www.cityofmilford.com



PLANNING DEPARTMENT

Planning, Economic Development, Enforcement, and Inspections Office O 302.424.8396 | F 302.424.3559

RESIDENTIAL BUILDING PERMIT

| Property Information | | | | | | |
|---|--------------------------|----------------------|-----------------------------|---------|--|--|
| Tax Parcel # | | | | | | |
| Subdivision | | Lot# | | | | |
| Property Address | | | | | | |
| Owner Name | | | | | | |
| Mailing Address | | | | | | |
| Phone Number | | Email Address | | | | |
| Project Information | | | | | | |
| □ Single-family Detached □ Single-family Semi-detached □ Townhouse □ Demolition □ Roof □ Siding □ Residential Addition □ Detached Garage □ Interior Renovation □ Exterior Renovation □ Solar □ Shed □ Pool □ Ramp/Stairs □ Deck □ Gazebo □ Carport □ Renewal Permit # | | | | | | |
| Total Heated SQ FT | Total Unheated SQ FT | | Number of Stories | | | |
| Number of Bedrooms | | Number of Bathrooms | | | | |
| Total Cost of Project | | | | | | |
| Description of Work (if needed) | | | | | | |
| | | | | | | |
| Foundation | | Framing | | | | |
| ☐ Slab on Grade ☐ Crawl Space | | □ Wood □ Steel | | | | |
| ☐ Basement ☐ Piers/Pilings ☐ SMU | | □ Concrete □ Masonry | | | | |
| Sewer | Water | Electric Heat | | Heat | | |
| □ City | □ City | ☐ City ☐ Gas | | | | |
| □ Septic | □ Well | □ Other □ Electric | | | | |
| | | | | □ Other | | |
| Water Demo Request Date: | Sewer Demo Request Date: | | Electric Demo Request Date: | | | |

| Application Checklist | | | | |
|---|-------|--|--|--|
| □ Survey/Plot Plan (2 copies) | | | | |
| □ Construction Drawings (2 copies) | | | | |
| □ Model Energy Compliance Sheet (for new construction) | | | | |
| ☐ Kent/Sussex Conservation District Approval (for new construction) | | | | |
| □ Delaware Department of Transportation Approval (for new entrances) | | | | |
| ☐ Homeowners Association Approval (for exterior permits) | | | | |
| ☐ Utility/Right of Way Permit | | | | |
| □ Solar Interconnection Form | | | | |
| Contractor Information | | | | |
| Name | | | | |
| Address | | | | |
| City Contractor License # | | | | |
| Contact # | Fax # | | | |
| Email Address | | | | |
| Applicant Signature | | | | |
| I, the undersigned, hereby certify that I am an authorized agent for the contractor/owner and have the | | | | |
| authority to make this application; that the information is complete and correct; and that the construction | | | | |
| and/or use will conform to City of Milford code and other applicable laws and regulations which relate to the | | | | |
| property. | | | | |
| | | | | |
| | | | | |
| | | | | |
| Applicants Signature | Date | | | |
| | | | | |
| Applicant's Name (Please Print) | | | | |